SOUVENIR

Thirty-Second General Assembly

OF THE

Presbyterian Church

IN CANADA

The First Presbyterian Church, London, Ontario

JUNE, 1906

Meeting of Assembly

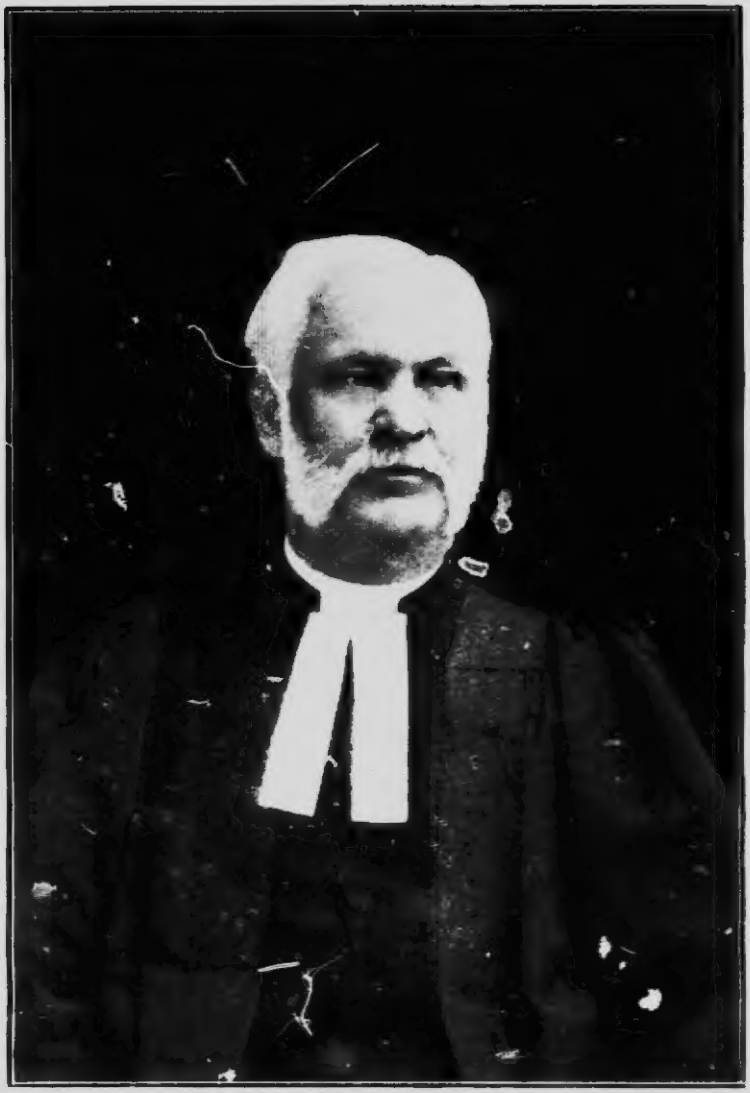
THE OPENING SERVICE of the Assembly will be held in First Presbyterian Church, Corner of Dufferin and Park Avenues, on the evening of Wednesday, June the 6th, at eight o'clock, when the service will be conducted, and sermon preached, by the retiring Moderator, Rev. Dr. Armstrong, St. Paul's Church, Ottawa.

After the Sermon the Assembly will be formally constituted, the roll technically called and the new Moderator elected; the only other business on the opening evening will be purely of the routine character.

On Thursday morning, the first hour will be spent in devotional exercises, after which the business will be taken up in such order as may be determined by the Assembly on the recommendation of the Committee on Bills and Overtures.

The Presbyterian Council request the pleasure of the presence of the Commissioners to the General Assembly and their Entertainers at a Reception to be held on the Grounds of Sheriff Cameron, corner of Waterloo and Grosvenor Streets, Saturday Afternoon, June 9th, from 3 to 6 o'clock.

Music. Refreshments.



REV. W. D. ARMSTRONG, D.D.
MODERATOR OF THE GENERAL ASSEMBLY

Sketch of Dr. Armstrong's Ministry

REV. W. D. ARMSTRONG, M.A., PH.D., D.D., Moderator of the General Assembly, is the son of the late John D. Armstrong, of Sunnybrae, Millbrook.

He is a graduate of Knox College. His previous studies were taken at Upper Canada College and the University of Toronto. In all his courses he took a high [illegible]d, and his scholarly attainments are much above the average. He was a keen student in nearly every department of learning offered at the University.

After graduation he was asked to take hold of Point Edward, a Mission Station in this Presbytery. After a few months earnest work, he succeeded in organizing it into a Congregation, from which he received a very hearty call but declined it.

Subsequently he occupied the pulpit of Charles Street Church, Toronto, during the winter months during the absence of the pastor, the late Professor John Campbell.

He was settled in his present charge on May 14th, 1874. In 1883 he spent seven months in Great Britain, representing the cause of French Evangelization

Dr. Armstrong was for eight years Convener of the Assembly's Committee on Sabbath Observance, and was one of the founders of the Lord's Day Alliance of Canada doing a great part of the work of organization as secretary of the Alliance.

For thirty years he has been corresponding secretary of the Ottawa Auxiliary Bible Society and so fully identified himself with that work that he has been recently elected President of the Society.

Dr. Armstrong has been an active member of many of the important boards and committees of the Church, and for twelve years has been Convener of the Home Mission in the Ottawa Presbytery. He is also President and Managing Director of the Ottawa Ladies' College, which has developed greatly under his presidency.

In 1886 he received the degree of PH. D. from the University of Boston, and in 1902 his *Alma Mater* conferred on him the degree of D. D.

In 1888 Dr. Armstrong was elected Moderator of the Synod of Montreal and Ottawa. His sermon on that occasion on "The Christian Ministry and Public Life" was considered so timely that 3000 copies of it were printed and distributed by the Synod.

In June last he was unanimously elected Moderator of the General Assembly, the highest office in the gift of the Church, a position that in the words of the Westminster he has filled with "dignity and efficiency."

NORMAL SCHOOL

London Historical

IT is a little over one hundred years since Governor Simcoe visited the "Forks of the Thames," and recognised its advantages as the site of a town and a possible capital of the newly-formed Province of Upper Canada. But his plans and recommendations were over-ruled, and it was not till about the year 1826, that the first house was built near where the Grand Central Hotel now stands. For years after that but little progress was made, the business of the district centering in the mills and stores of Byron, then called it, "Westminster Plains." But the superior advantages of London gradually gained recognition, and one after another, the leading traders moved from "The Plains" to "The Forks," and that period of steady growth set in which has continued ever since and made London the capital of the western part of the Province

Like most of the cities of the country, London has had its baptism of fire. In 1845, a fire started near the Court House and swept East and South, a block or so beyond where the G. T. R. station now stands, almost wiping the thriving town out of existence, but it was soon rebuilt and continued to hold its position as the chief market of the finest agricultural district in Canada.

For many years London was an important garrison town, one or two regiments of the British Regular Army being stationed here. The military grounds covered what is now Victoria Park and the blocks East and North of it and were enclosed by palisades and stump fences. The Regulars were withdrawn soon after Confederation, and a few years after that, the Barracks were destroyed by fire and the grounds were handed over to the city by the Militia Department, in exchange for the present grounds to the north-east of the city on which stands the Barracks and building of the Military School

In 1854, railway communication was opened to Hamilton. Shortly afterwards, the line to Port Stanley was built. It is now the railway centre of the West. The main lines of the G. T. R., C. P. R., M. C. R., and P. M. R. pass through it, and the L. H. & B., L. and Sarnia, and L. and Stratford, have their headquarters here to be largely increased in the near future by a system of radial electric roads now under construction.

London was separated from the adjoining Township of London and incorporated as a village in 1840. In 1848, it became a town, and in 1855, it reached the full dignity

IN VICTORIA PARK

of a city. It has been made the seat of the Courts of the Western District in 1826, and a few years after, the Court House was built under the direction of the late Col Talbot, who is said to have followed closely in building it the pattern of his family seat in Ireland.

In 1878, an excellent system of water works was constructed, by which the water of the copious natural springs four miles west of the city is caught in basins and pumped to every part of the city by powerful hydraulic and steam pumps, giving the city an abundant supply of almost chemically pure water, and an efficient means of fire protection.

The land expropriated for water-works purposes forms a beautiful natural park of nearly three hundred acres, called Springbank. When the dam for the power-house was erected the river was backed up, rendering it navigable to the city. Numbers of small steamers were soon running, carrying thousands of pleasure seekers to Springbank and other resorts down the river. On the evening of the 24th of May 1881, one of these steamers, the "Victoria," returning from Springbank with nearly five hundred passengers on board careened to one side and sank, drowning nearly two hundred persons.

Since the extension of the Street Railway to Springbank, it has once more become a popular resort; the cars on a summer's evening being crowded with citizens, young and old, enjoying a trip to this most pleasant and refreshing park.

Twice before has the General Assembly of the Presbyterian Church in Canada met in London, in 1883, June 13-21, when Rev. Jno. M. King, D.D. was elected Moderator in succession to Rev. Wm. Cochrane, D.D., and again in 1895, June 12-20, when Rev. Jas. Robertson, D.D., the great Home Mission leader of the Church succeeded Rev. G. L. MacKay, D.D., one of our greatest Foreign Missionaries of our church.

The City of London in later years has largely extended its borders. Its population has increased to nearly fifty thousand and has made it the fourth city in Ontario. Its increasing number of factories, many of which are enlarging; its nineteen Chartered Banks and Savings Loan Companies are evidences of its steady growth. Its splendid buildings, parks, and well kept lawns, are the praise of visitors. London's eighteen graded public, eight separate, and fifteen private schools, and its Collegiate Institute (the largest in the province) are second to none for efficiency. The Western University and Provincial Normal School are located here. London's future seems very bright.

COLLEGIATE INSTITUTE

Historical Sketch of Presbyterianism in London

THE history of Presbyterianism in London dates from 1832, when the United Secession Church of Scotland sent three missionaries to begin work in this district. These pioneers were Messrs. Robertson, Christie and Proudfoot. In March, 1835, the latter two sent a report to their home synod in which they placed the population of London at eleven hundred, and urged greater activity because the old kirk might come in and take up the work—a touch of sectarian narrowness characteristic of an earlier day but now happily gone for ever. Preaching services were conducted by Mr. Proudfoot from 1832. The first church was formally organized in 1835, and the first Communion service was held in June of that year. The church building was a small frame structure on York Street, just west of Richmond Street. It was burned in 1859 and the change was then made to the present site of the First Presbyterian Church. This was the modest beginning of the Assembly Church of 1906. Mr. Proudfoot, the first pastor, was a most interesting and lovable man. His diary, faithfully kept for many years, contains a complete history of those strenuous times as well as personal notes and impressions. His Scottish thrift is evidenced in the cash account in which he entered the smallest items of expenditure. Mr. Proudfoot continued as pastor of the First Church until his death in 1851, and was succeeded by his son, Rev. Dr. J. J. A. Proudfoot. The latter was a man of great learning and ability, and remained in the pastorate until December 31st, 1889. Rev. W. J. Clark, the present popular pastor, was ordained and inducted July 2nd, 1890. It is a striking and noteworthy fact that in seventy-four years the First Church has had but three pastors, and it is quite within the bounds of probability that Mr. Clark will still be pastor when the church enters upon its second century.

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On May 25th, 1868, the Corner Stone of the present St. Andrew's Church was laid, and in the stone was deposited a lengthy historical statement on parchment. In this sketch we are told that "in 1833 the Presbyterian inhabitants of London who regarded themselves as belonging to the Church of Scotland and who subsequently formed St. Andrew's Congregation, began to receive the public preaching of the Gospel as a distinct congregation." For several years services were irregular and were conducted by missionaries from Scotland and neighboring ministers and students, the people meeting in the Grammar School, the Court House, Mr. Proudfoot's Church on York Street and the Congregational Church on Richmond Street. Rev. Mr. Miller was the pioneer missionary to this congregation in 1833, but was drowned shortly afterwards in the Bay of Fundy. In 1842 the present site of St. Andrew's was granted by the Crown for a church and burying ground, and the first church building was promptly erected, and opened for worship in September, 1843. Just one year later the congregation met to consider the questions raised by the disruption in Scotland, and with only one dissenting vote declared its adherence to Free Church principles. At this time St. Andrew's had two Church buildings standing side by side, one for English and one for Gaelic services. The Gaelic church still stands—an ancient land-break recognized by few—on the east side of Waterloo Street, immediately north of Dundas Street, where it has served for many years as a double dwelling house. A few old members still remain who have personal recollections of these early days, and they recall with feelings of tenderness and gratitude the work of Mr. John Fraser, manager of the Bank of Montreal. He was an active Elder and a kind of lay pastor to the congregation, constantly watching over the work of the church and even preaching in English or Gaelic whenever occasion required.

The first ordained minister was Rev. John Scott, D.D., who continued as pastor from 1850 until 1875, when he resigned and became pastor of a church in North Bruce. He died in Hamilton in 1895. He was succeeded by Rev. J. Alister Murray who remained until his lamented death in 1894. He passed away during a Sabbath evening's service, and when Rev. Dr. Milligan announced the sad news to the sorrowing people a solemn hush fell upon the congregation that will not soon be forgotten by those present. The next pastor was Rev. Robert Johnston, D. D., who labored faithfully for nine years until called to the pulpit of the American Presbyt[illegible] Church of Montreal in October, 1903. In seeking f[illegible] successor to Dr. Johnston the congregation was particularly fortunate in being able to persuade Rev. James Ross, D.D.,

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Cash Income from Premiums, Interest, Rents, etc.	**5,717,192.23**
Increase over 1904	1,155,556.04
Assets as at 31st December, 1905	**21,309,384.82**
Increase over 1904	3,457,623.90
Increase in Surplus during 1905	**1,177,793.50**
Out of this there was set aside to complete the placing of all Policies on the 3½ per cent. standard the sum of . . . . . (Although the Law allows the Companies until 1915 to do this.)	616,541.00
Surplus over all Liabilities and Capital (According to the Hm Tables, with 3½ per cent. Interest)	**1,735,698.59**
And in addition profits were paid to Policyholders Amounting to	**166,578.30**
Surplus by Canadian Government Standard	**2,921,810.00**
Death Claims, Matured Endowments, Profits and all other Payments to Policyholders during 1905	**1,648,285.78**
Payments to Policyholders since organization	**13,118,368.35**
Life Assurances in force, December 31st, 1905 . .	**95,290,894.71**
Increase over 1904	9,063,231.86

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to give up his professor's chair in Montreal and return to pastoral work. Under his capable leadership the congregation is united, hopeful and aggressive.

As already seen the Established Church commenced work here at a very early date, though without any formal organization. After the Disruption those who still adhered to the Auld Kirk seemed to have formed but a weak remnant, but in 1853 they had attained sufficient strength to organize their work and call a minister, and of this church New St. James' is the lineal descendant.

There appears to have been some bitterness because St. Andrew's Church obtained such a desirable site from the Government, which might naturally be expected to favor the Established body. Consequently, in 1859, in order to allay any feeling, the Crown granted to St. James the site near the junction of Park Avenue and Richmond Street, where the "Pepper-Box" Church was erected and opened in 1861. Rev. Francis Nichol was pastor at this time, but gave place about 1868 to Rev. Mr. Cameron. In 1875 some dissension arose over the union of the various branches of Presbyterianism which split the congregation and led to a lawsuit for the property. The dissidents worshipped as a separate body for a while but soon dissolved. Rev. D. McGillivray was pastor for some years, and was succeeded by Rev. M. P. Talling, PH. D., now of Toronto. He was followed in turn by Rev. A. J. MacGillivray, M. A., whose pastorate was marked by the removal of the congregation to the north end and the erection of a handsome edifice on Oxford Street. A few weeks ago a new pastor was welcomed in the person of Rev. T. H. Mitchell, B. D., who has already won the hearts of all his people. Set in a growing section of the city, with an able pastor, an earnest active, devoted membership and a church equipment second to none, it is safe to say that no congregation of any denomination in London has a more promising outlook than New St. James'.

For over thirty years the three churches already mentioned were the only centres of Presbyterianism in London. Expansion should have begun earlier, but it was not until 1876 that King Street congregation was formally organized to meet the growing needs of the east end. Rev. J. Knox Wright was the first pastor, but left after a few years to devote himself to mission work. His successors were Revs. Messrs. Walter M. Roger, Duncan Robertson and Thomas Wilson. Rev. James Rollins, B. A., the present able pastor, has been in charge for three or four years with marked favor and success. As the tireless and efficient secretary of the Presbyterian Council he has done yeoman service in the preliminary

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arrangements for this Assembly. Within the last year a new mission has been opened at Chelsea Green, south of the river. A comfortable building has been erected and a Sunday School organized, and it is hoped that a self-supporting church may be the outcome of this work in the near future. Chelsea Green is under the care and oversight of the Session of King Street Church.

The next to organize after King Street was Knox Church in South London. A Sunday School had been carried on under the supervision of St. Andrew's Session from 1858, but a regular preaching service was first proposed in 1882, and the matter was brought before the Presbytery by Rev. J. A. Murray of St. Andrew's, who was named interim moderator. The cause progressed rapidly and in 1885 the church was opened for worship with Rev. James Ballantyne as its first pastor. In 1894 he accepted a call to Knox Church, Ottawa, and later was appointed to the chair at Knox College, which he still holds. Rev. J. G. Stuart, B. A., succeeded Mr. Ballantyne and has seen the church grow constantly stronger under his faithful ministrations.

Chalmers Church was started in 1892 as a Sunday School in the southern part of the city and was erected into a regular congregation a few years later. The church procured a building formerly used as a ward school, but they have made such encouraging progress under the Rev. Walter Moffatt, their energetic pastor, that they are now taking steps to build a more suitable place of worship.

St. George's Church at London Junction was opened December 13th, 1896, and has had two pastors, Rev. George Gilmore, now of Blenheim, and Rev. Hector McKay, who is still in charge and is doing a good work in a field not always as encouraging as one could wish.

The last Presbyterian congregation organized in the city was St Paul's Church of West London. This began, as did all others, in a Sunday School, which occupied its own building for the first time September 13th, 1903. Since Rev. Dr. Nixon took charge of the work a short time ago he has built up a good congregation and has every reason to look forward with hope and confidence to the future.

Such, in briefest outline, is the past of Presbyterianism in London, and it leaves but little cause for regret or shame. There have been ups and downs, and doubtless many mistakes for the work has been done by weak human instruments, but in the main the Church has been true to its great King and Head, and has helped to build up in no small measure the moral and spiritual life of the

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city. What the future has in store is not for us to know, but the prospect could scarcely be brighter. As a whole the Presbyterian Churches of London were never so well equipped for their work. Our ministers are men of more than ordinary power. Our church officials and all our members are united, sympathetic and earnest. Our material equipment is better than ever before. Since the Assembly last met in London, eleven years ago, we have built two new churches and three new Sunday schools. We may verily believe that under these favorable conditions the churches of London need only the true spirit of unswerving loyalty and devotion to our common Lord and Master to do such valiant service in His name in the future as will surpass all the achievements and glories of the past.

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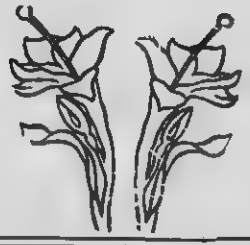

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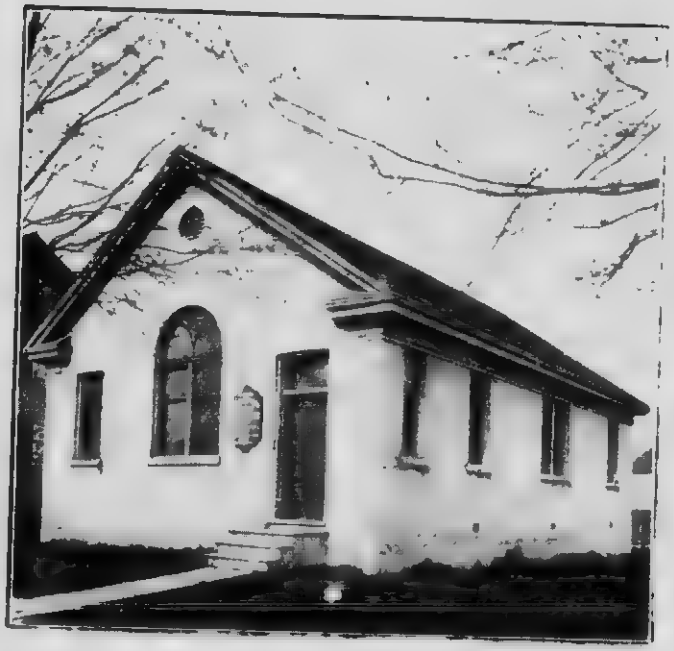

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McInnes, Gilbert	Bangor, Ont	Mr. E. Grieve, 790 King St.
McIntyre, Jno	Stratford, Ont.	City Hotel, Corner Talbot and Dundas
McIntyre, Jno., K.C.	Kingston, Ont.	Tecumseh House
McKay, Andrew, M.D.	Woodstock, Ont.	Mrs. Dr. R. Ferguson, 141 Wortley Rd.
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McLeod, John	Embro	475 Maitland.
McLaren, Wm.	Drummond, Ont.	Mrs. Tytler, 13 Wortley Rd.
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McMillan, James.	Belmont, Ont.	Mrs. Robt. McMillan, 817 Queen's Av.
McNair, Jas. D.	Cranbrook, Ont.	Mrs. E. Saunders, 447 St. James
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McQueen, James	Vancouver, B. C.	Mrs. R. A. Little, 456 Piccadilly
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McRae, Peter.	Wellwood, Man	Mr. E. Grieve, 790 King St.
Nugent, A.	Central India.	272 Park Ave.
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Reid, Frank, K. C.	Simcoe. Ont	The Tecumseh.
Roxbury, John E	Norwood, Ont.	Mrs. Boyd, 548 Waterloo St.—Guest of Mrs. Francis, 521 Waterloo St.
Rutherford, Geo.	Hamilton, Ont.	Miss Mordie, 346 Picadilly St.
Scott, R. G.	Martintown, Ont.	Mrs. Sleator, London Junction.
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Strachan, John	Jamiestown, Ont.	Miss Heron, 213 Queen's Ave.
Strachan, Charles	McKenzie	Miss Heron, 213 Queen's Ave.
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Welch, Henry	Weston, Ont	Mrs. Lampard, 214 Ann St.
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Whittaker, W. C	St. John, N. B	Mrs. Richmond, 554 Waterloo
Wilson, Samuel	Allan's Mills, Ont.	Mrs. Morrison, 298 Hyman St.
Wood Alex.	St. Mary's, Ont	Mrs. Morrison, 298 Hyman St.
Wood, Geo	Halifax, N. S.	Mrs. W. T. D. Jarvis, 328 King
Woods, Robt	London Junction	Mrs. Woods, London Junction.
Wood, A. F	Madoc, Ont.	The Tecumseh.
Young, Wm. J	Durham, Ont	Mrs. Morrison, 472 Princess St.

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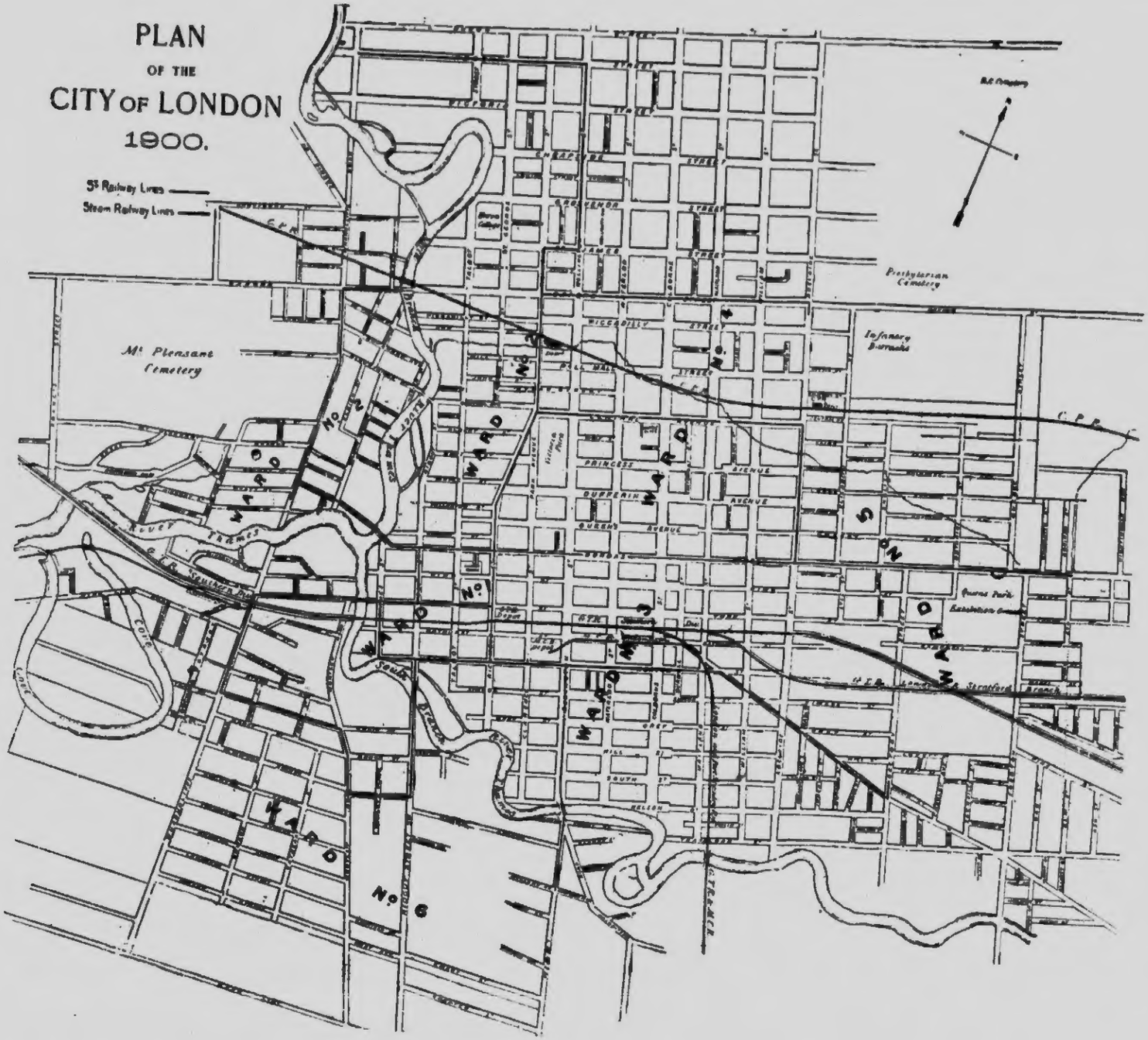
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St Railway Lines
Steam Railway Lines
Mt Pleasant Cemetery
Presbyterian Cemetery
Infantry Barracks
WARD No 1
WARD No 2
WARD No 3
WARD No 4
WARD No 5
WARD No 6
WARD No 7
WARD No 8
WARD No 9
Princess Avenue
Dufferin Avenue
Queen's Avenue
Wellington
Richmond
Clarence
Talbot
Wellington
Adelaide
Waterloo
Colborne
Egerton
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